दक्षिण रेलवे / SOUTHERN RAILWAY

मुख्य कर्मशाला प्रबंधक कार्यालय, कैरेज व वैगन वर्क्स, पेरम्ब्र, चेन्नै-23 Office of the Chief Workshop Manager, Carriage & Wagon Works, Perambur, Chennai-600023 दि. / Dated: 15.06.2017

सं.No.CPB/P1/98/Act/TP/Vol.XXI

अंतिम तारीख व समय:

प्रकाशन की तारीख:

Date & Time of closing: 15/07/2017

Date of Publication: 15/06/2017

एक्ट एप्रेन्टिस अधिनियम,1961 के तहत एक्ट एप्रेन्टिसों को नियुक्त करने के लिए संयुक्त अधिसूचना सं.1/2017/एक्ट एप्रेन्टिस/कैव/पेरम्बूर

COMBINED NOTIFICATION NO.1/2017/Act.App./CW/PER for Engagement of Act Apprentices under Apprentices Act 1961

विषय

: एक्ट एप्रेन्टिस अधिनियम,1961 के तहत एक्ट एप्रेन्टिसों (फ्रेशर तथा एक्स-आईटीआई) को नियुक्त करना – कैरेज व वैगन वर्क्स/पेरम्बूर, लोको वर्क्स/पेरम्बूर, चेन्नै मंडल, इंजीनियरी कर्मशाला/अरक्कोणम,बिजली कर्मशाला/पेरम्बूर तथा रेलवे अस्पताल/पेरम्बर।

Sub

Engagement of Act Apprentices(in the stream of Freshers and Ex.ITI) Under Apprentices Act 1961 – Carriage & Wagon Works/Perambur, Loco Works/Perambur, Chennai Division, Engineering, Workshop/Arakkonam Electrical Workshop/Perambur and Railway Hospital/Perambur.

वर्ष 2017-18 के लिए एक्ट एप्रेन्टिस अधिनियम,1961 के तहत कैरेज व वैगन वर्क्स/पेरम्बूर, लोको वर्क्स/पेरम्बूर, चेन्नै मंडल, इंजीनियरी कर्मशाला/ अरक्कोणम, बिजली कर्मशाला/पेरम्बूर तथा रेलवे अस्पताल/पेरम्बूर में अभिहित कारीगर में एक्ट एप्रेन्टिसों की नियुक्ति के लिए योग्य अभ्यर्थियों (फ्रेशर तथा एक्स-आईटीआई) से निर्धारित प्रपत्र में (जिसे वेब साइट www.sr.indianrailways.gov.in - News&Updates->News&announcements->workshop से डाउन लोड किया जा सकता है) आवेदन आमंत्रित किया जाता है जो नीचे विनिर्दिष्ट शर्तों को पूरा कर रहे हैं ।

Applications are invited in the prescribed proforma, which can be downloaded from website www.sr.indianrailways.gov.in - >News&Updates-> News&announcements-> Carriage and Wagon workshop, from eligible candidates for engagement as Act Apprentices under Apprentice Act 1961 for the year 2017-18 at Carriage and Wagon Works/ Perambur, Loco Works/Perambur, Chennai Division, Engineering Workshop/Arakkonam, Electrical Workshop/Perambur and Railway Hospital/Perambur in the stream of Freshers and Ex. ITI in the designated trades subject to their fulfilling the conditions specified below:

1. NUMBER REQUIRED AND RESERVATIONS

Number of candidates proposed to be trained as Act Apprentices in the above units/ various designated trades / Reservation for the communities of each department are indicated below.

- i) The number of training slots mentioned herein are only approximate and may vary subject to concurrence by Associated Accounts. The number of training slots may be revised for administrative reasons.
- ii) The seats reserved for SC/ST may be interchanged for want of eligible SC/ST candidates. Similarly the seats remaining unfilled by OBC Candidates will be filled by unreserved Category. (Railway Board's letter No.E (MPP) 2002/6/10 dt.17.06.2011).

a) Carriage and Wagon Workshop/Perambur- FRESHERS & Ex.ITI

| SI. | Designated | | | FRES | HERS | | | Ex.ITI | | | | | | |
|-----|------------|----|----|------|------|----|-----|--------|----|-----|-----|----|-----|--|
| No. | Trade | SC | ST | OBC | UR | PH | TOT | SC | ST | OBC | UR | PH | TOT | |
| 1 | Fitter | 05 | 02 | 09 | 15 | 01 | 32 | 12 | 06 | 22 | 38 | 02 | 80 | |
| 2 | Carpenter | 02 | 01 | 04 | 09 | - | 16 | 05 | 02 | 08 | 14 | 01 | 30 | |
| 3 | Painter | 02 | 01 | 04 | 09 | - | 16 | | | | | | | |
| 4 | Welder | 02 | 01 | 04 | 09 | | 16 | 07 | 03 | 12 | 22 | 01 | 45 | |
| 5 | Machinist | | | | | | | 05 | 02 | 08 | 14 | 01 | 30 | |
| 6 | MMV | | | | | | | 04 | 02 | 06 | 12 | 01 | 25 | |
| 7 | PASAA | | | | | | | 01 | 01 | 03 | 05 | | 10 | |
| | Total | 11 | 05 | 21 | 42 | 01 | 80 | 34 | 16 | 59 | 105 | 06 | 220 | |

b) <u>Electrical Workshop/Perambur</u> -FRESHERS & Ex.ITI

| SI. | Designated | | | FRESI | HERS | | | | | E | c.ITI | | |
|-----|--|----|----|-------|------|----|-----|----|----|-----|-------|----|-----|
| No. | Trade | SC | ST | OBC | UR | PH | TOT | SC | ST | OBC | UR | PH | TOT |
| 1 | Electrician | 02 | 01 | 04 | 09 | | 16 | 06 | 03 | 11 | 19 | 01 | 40 |
| 2 | R&AC | 02 | 01 | 04 | 09 | | 16 | 03 | 02 | 05 | 09 | 01 | 20 |
| 3 | Wireman | | | | | | | 02 | 01 | 04 | 08 | | 15 |
| 4 | Winder (Armature) | | | | | | | | | 01 | 04 | | 05 |
| 5 | Cable Jointer | | | | | | | | | 01 | 04 | | 05 |
| 6 | Electronics Mechanic | - | | | | | | 01 | 01 | 03 | 05 | | 10 |
| 7 | Mechanic (HT,LT Equipments & Cable Jointing) | | _ | | | - | | | - | 01 | 04 | | 05 |
| 8 | PASAA | | | | | | | 01 | | 01 | 04 | | 06 |
| | Total | 04 | 02 | 08 | 18 | | 32 | 13 | 07 | 27 | 57 | 02 | 106 |

c) Loco Works/Perambur -Ex.ITI only

| SI. | Designated Trade | Ex.ITI only | | | | | | | | | |
|-----|------------------|-------------|----|-----|----|----|-----|--|--|--|--|
| No. | | SC | ST | OBC | UR | PH | TOT | | | | |
| 1 | Fitter | 5 | 3 | 9 | 15 | 2 | 34 | | | | |
| 2 | Welder | 3 | 1 | 4 | 8 | 1 | 17 | | | | |
| 3 | PASAA | - | - | 1 | 1 | | 2 | | | | |
| | Total | 8 | 4 | 14 | 24 | 3 | 53 | | | | |

d) Engineering Workshop/Arakkonam -Ex.ITI only

| SI. | Designated Trade | Ex.ITI only | | | | | | | | | |
|-----|------------------|-------------|----|-----|----|----|-----|--|--|--|--|
| No. | | SC | ST | OBC | UR | PH | TOT | | | | |
| 1 | Fitter | 03 | 01 | 04 | 08 | | 16 | | | | |
| 2 | Welder | 01 | | 02 | 03 | | 06 | | | | |
| 3 | Turner | 01 | | 01 | 01 | 01 | 04 | | | | |
| - 4 | Machinist | | | 01 | 01 | | 02 | | | | |
| | Total | 05 | 01 | 08 | 13 | 01 | 28 | | | | |

e) Chennai Division - ELS/AJJ -- Ex.ITI only

| SI. | Designated Trade | Ex.ITI only | | | | | | | | | |
|-----|------------------|-------------|----|-----|----|----|-----|--|--|--|--|
| No. | | SC | ST | OBC | UR | PH | TOT | | | | |
| 1 | Fitter | 01 | | 02 | 03 | | 06 | | | | |
| 2 | Electrician | 01 | | 02 | 03 | | 06 | | | | |
| 3 | Welder (G&E) | | _ | | 01 | | 01 | | | | |
| | Total | 02 | | 04 | 07 | | 13 | | | | |

f) Chennai Division - RS/AVD -- Ex.ITI only

| SI. | Designated Trade | Ex.ITI only | | | | | | | | | |
|-----|------------------|-------------|----|-----|----|----|-----|--|--|--|--|
| No. | | SC | ST | OBC | UR | PH | TOT | | | | |
| 1 | Fitter | 01 | | 01 | 04 | | 06 | | | | |
| 2 | Electrician | 01 | | 01 | 04 | | 06 | | | | |
| 3 | Welder (G&E) | | | | 02 | | 02 | | | | |
| 4 | PASAA | | | | 03 | | 03 | | | | |
| | Total | 02 | | 02 | 13 | | 17 | | | | |

g) Chennai Division - RS/TBM --Ex.ITI only

| SI. | Designated Trade | Ex.ITI only | | | | | | | | | |
|-----|------------------|-------------|----|-----|----|----|-----|--|--|--|--|
| No. | | SC | ST | OBC | UR | PH | TOT | | | | |
| 1 | Fitter | 03 | 02 | 05 | 10 | | 20 | | | | |
| 2 | Electrician | 03 | 02 | 05 | 10 | | 20 | | | | |
| 3 | Welder (G&E) | 02 | 01 | 03 | 04 | | 10 | | | | |
| 4 | Carpenter | 01 | | 01 | 03 | | 05 | | | | |
| 5 | Painter | 01 | - | 01 | 03 | | 05 | | | | |
| | Total | 10 | 05 | 15 | 30 | | 60 | | | | |

h) <u>Chennai Division – DSL/TNP</u> --<u>Ex.ITI only</u>

| SI. | Designated Trade | Ex.ITI only | | | | | | | | |
|-----|------------------|-------------|----|-----|----|----|-----|--|--|--|
| No. | | SC | ST | OBC | UR | PH | TOT | | | |
| 1 | Electrician | 01 | | 01 | 02 | | 04 | | | |
| 2 | Diesel Mechanic | 01 | 01 | 03 | 05 | | 10 | | | |
| | Total | 02 | 01 | 04 | 07 | | 14 | | | |

Ua) 15.6.17

i) Chennai Division – C&W/BBQ --Ex.ITI only

| SI. | Designated Trade | Ex.ITI only | | | | | | | | | |
|-----|------------------|-------------|----|-----|----|----|-----|--|--|--|--|
| No. | | SC | ST | OBC | UR | PH | TOT | | | | |
| 1 | Fitter | 02 | 01 | 04 | 08 | | 15 | | | | |
| * | Total | 02 | 01 | 04 | 08 | | 15 | | | | |

j) <u>Chennai Division – RS/RPM</u> --<u>Ex.ITI only</u>

| SI. | Designated Trade | Ex.ITI only | | | | | | | | | |
|-----|---------------------|-------------|----|-----|----|----|------|--|--|--|--|
| No. | | SC | ST | OBC | UR | PH | TOT | | | | |
| 1 | Fitter | 01 | | 01 | 02 | | 04 | | | | |
| 2 | Electrician | 01 | | 02 | 04 | | - 07 | | | | |
| 3 | Turner | | | 01 | 01 | | 02 | | | | |
| 4 | Welder (G&E) | | | 01 | 01 | | 02 | | | | |
| 5 | Electronic Mechanic | | | 01 | 01 | | 02 | | | | |
| | Total | 02 | | 06 | 09 | | 17 | | | | |

k) Railway Hospital/Perambur -- Fresher & Ex.ITI

| SI. | Designated Trade | | | Fres | her | | | | | Ex.I7 | TI only | / | Tall Tall |
|-----|-------------------|----|----|------|-----|----|-----|----|----|-------|---------|----|-----------|
| No. | | SC | ST | OBC | UR | PH | TOT | SC | ST | OBC | UR | PH | TOT |
| 1 | MLT (Radiology) | | | 01 | 02 | | 03 | | | | | | |
| 2 | MLT (Pathology) | 01 | 01 | 02 | 04 | | 08 | | | 2.40 | | | |
| 3 | MLT(Cardiology) | 01 | 01 | 02 | 05 | | 09 | | | | | | |
| 4 | PASAA | | | | | | | | | 01 | 02 | | 03 |
| | Total | 02 | 02 | 05 | 11 | | 20 | | | 01 | 02 | | 03 |

MMV - Motor Mechanic (Vehicle)

PASAA - Programming and system Administration Assistant

MLT - Medical Laboratory Technician

2. Educational Qualification:

b) Fresher Category:-

| SI No. | Trade | Academic Qualification |
|-----------|---|---|
| 1 | Carpenter, Painter & Welder | Should have passed 10 th Class under 10, +2 System of education or its equivalent. |
| 2 | Electrician & Fitter | Should have passed 10 th Class under 10 +2 System of education with Science and Mathematics as one of the subjects or its equivalent |
| 3 | Medical Laboratory Technician (Radiology, Pathology, Cardiology) | Should have passed 12 th Class under 10, +2 system of education with Physics, Chemistry and Biology. |

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a) Ex.ITI Category:-

| SI. No | Trade | Academic/Technical Qualification |
|-----------|--|--|
| 1 | Diesel Mechanic, Carpenter, Painter, Welder, Wireman, Cable Jointer, Mechanic Refrigeration and Air conditioning, PASAA & Electronics Mechanic | Should have passed 10 th Class under 10 +2 System of education and ITI course in the relevant trade in Government recognized ITI. |
| 2 | Electrician, Turner, Fitter, Machinist MMV & Winder (Armature). | Should have passed 10 th Class under 10 +2 System of education with Science and Mathematics as one of the subjects or its equivalent and ITI course in the relevant trade in Government recognized ITI. |
| 3 | Mechanic (HT,LT Equipment & Cable Jointing) | Should have passed 10 th Class under 10 +2 System of education with Science as one of the subjects or its equivalent and Broad based Basic training in Electrical Sector under centre of Excellence Scheme and Advanced module of Centre of Excellence Scheme in Operation and Maintenance of equipments used in HT,LT Substation and Cable Jointing. |

3. Age Limit (as on 15/06/2017).

a) Fresher Category:

| SI. No. | Trade | Age limit |
|---------|--|---------------|
| 1 | Welder, Carpenter, Painter, Fitter, Electrician and R&AC | 15 – 22 Years |
| 2 | Medical Laboratory Technician (Radiology, Pathology and Cardiology) | 15 – 24 Years |

b) Ex.ITI Category:

| SI.No. | Trade | Age limit |
|--------|--|-----------|
| 1 | Welder, Carpenter, Painter, Wireman and Cable Jointer Fitter, Electrician, R&AC, Winder(Armature), Cable Jointer, Electronics Mechanic, Mechanic (HT,LT equipment & Cable Jointing), Turner, Machinist, Diesel Mechanic, MMV,PASAA | |

c) The upper age is relaxable by 3 Years for OBC candidates, 5 Years for SC/ST candidates and 10 Years for Persons with disability (PH).

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4. PERIOD OF TRAINING:-

a) Fresher Category

| SI.No. | Trade | Period of Training |
|--------|--|--|
| 1 | Welder | 1 Year 3 months |
| 2 | Electrician | 2 years |
| 3 | Fitter, Carpenter, Painter and R&AC | 2 Years |
| 4 | Medical Laboratory Technician (Radiology, Pathology and Cardiology) | 6 Months (including one week Basic Training) |

b) Ex.ITI Category

In respect of Ex.ITI candidates, rebate will be given in the duration of training to the extent of training undergone by them in the designated trades in ITI as per Apprentices Act 1961.

5) RATES OF STIPEND:-

| a) | During the first year of training | Rs.5700/- p.m |
|----|--|---------------|
| b) | During the second year of training | Rs.6500/- p.m |
| c) | During the third and fourth year of training | Rs.7350/- p.m |

For Diesel Mechanic Trade

| | TOT DISCOURS | |
|----|------------------------------------|----------------|
| a) | During the first year of training | Rs.5900/- p.m |
| b) | During the second year of training | Rs.6700/- p.m. |
| c) | During the third year of training | Rs.7550/- p.m |

The period of training undergone in the ITI shall be taken into account for the purpose of determining the rate of stipend payable.

6) STANDARD OF MEDICAL FITNESS:

The Candidates should be free from evidence of any contagious or infectious disease. The candidates should not be suffering from any disease which is likely to be aggravated by training or is likely to render him/her unfit for training or to endanger the health of the public. Candidates should be free from evidence of tuberculosis in any form (active or healed).

Height, Weight, Chest Measurements and vision:

a) Height

: 137 cms. : 25.4 kgs.

b) Weightc) Chest measurement

: Expansion should not be less than 5 Cms

(irrespective of size of chest)

d) Vision

: There should be no evidence of any morbid condition of either eye or the lids of either eye which may be

liable to risk or aggravation or recurrence.

Selected candidates should satisfy the minimum standards of Physical Fitness as prescribed in the Apprentices Act/Rules and the standard prescribed for imparting training to the relevant trades should be certified by a Railway Doctor.

7. SOURCES OF ENGAGEMENT OF ACT APPRENTICES

The candidates who have registered with an employment exchange falling in the states of **Tamil Nadu, Kerala & Puducherry** alone are eligible to apply. However for SC/ST candidates and wards of Serving/Retired/Deceased Railway employees belonging to the above states such registration with employment exchange is not required.

8. APPLICATION

- a) Applications should be in the prescribed printed form only which can be downloaded from the website www.sr.indian railways.gov.in
- b) A crossed Indian Postal order for Rs.100/- (Rupees Hundred only) drawn not earlier than the date of issue of this notification (Not Refundable) drawn in favour of the WORKSHOP PERSONNEL OFFICER, CARRIAGE AND WAGON WORKS, SOUTHERN RAILWAY, PERAMBUR, CHENNAI 600 023 and payable at CHENNAI should be enclosed along with filled-in application towards Processing Fee.
- b) SC/ST/PWD/Female Candidates are exempted from the payment of Processing Fee.
- c) Candidates should submit only one application irrespective of the number of trades/units applied for.
- d) Candidates should apply either for Fresher category or Ex.ITI category, but not for both.

9. ENCLOSURES WITH APPLICATION FORM

Along with the filled in application, attested copies of the following should be enclosed.

- a) Attested copy of certificate in support of Date of Birth
- b) Attested copy of certificate in proof of Academic qualification in case of Freshers
- Attested copies of certificates in proof of Academic and Technical qualification (ITI certificate issued by SCVT/NCVT)in case of Ex.ITI.
- d) In the case of candidates belonging to SC/ST/OBC, Community certificate in the prescribed format issued by the competent authority, not below the rank of Tahsildar in the case of SC and RDO in the case of ST. OBC certificate should specifically indicate that the candidate does not belong to Creamy Layer.
- e) Disability certificate issued by competent authority in the case of Persons With Disability (Physically Handicapped candidates).
- f) Proof for Employment Exchange Registration in the states of **Tamil Nadu, Kerala & Pondicherry**. Attested copy / Online Registered copy of Employment Registration Card should be enclosed. SC/ST candidates and wards of Serving/Retired/Deceased Railway employees belonging to the above states are exempted from submission of Employment Registration Card.

g) The wards of Serving Railway employees should get certification from the immediate supervisor in the application form. In the case of wards of Retired/Deceased Railway employees, the attested copy of Service certificate should be enclosed.

10. SUBMISSION OF APPLICATIONS

- The filled in application along with enclosures in a cover super scribed as "APPLICATION FOR ENGAGEMENT AS ACT APPRENTICE COMBINED NOTIFICATION NO. 1/2017 /Act App / CW /PER" may be sent to the WORKSHOP PERSONNEL OFFICER, OFFICE OF THE CHIEF WORKSHOP MANAGER, CARRIAGE AND WAGON WORKS, SOUTHERN RAILWAY, AYANAVARAM, CHENNAI-600023 by ORDINARY POST.
- b) The filled-in applications should reach this office on or before 15.07.2017 by 17.00 Hrs.
- Applications received after this date will not be entertained. Railway Administration is not responsible for Postal Delay.

11. SELECTION

The selection will be on the basis of Merit List prepared in respect of all the eligible candidates who apply against the Notification. The Merit List will be prepared by the Committee nominated for this purpose by following the procedure mentioned as under:

- a) Fresher Category: Marks obtained in Matriculation will be converted for 200 and merit list will be drawn based on the converted marks duly ensuring Minimum 50% in aggregate marks in Matriculation.
- b) Ex.ITI: Marks obtained in Matriculation will be converted to 100 marks (duly ensuring Minimum 50% marks in aggregate) + ITI marks duly converted to 100. Total marks put together will be calculated for 200 marks and merit list will be drawn based on the converted marks giving equal weightage to both.
- c) For SC/ST, Ex.servicemen and PWD (PH quota) candidates the minimum percentage of 50% marks in aggregate in Matriculation is not insisted upon.
- d) In case of two candidates having the same marks, the older candidate will be preferred. In case the dates of birth are also same, then the candidate who has passed Matriculation Examination earlier will be considered.
- e) For Fresher i.e Non-ITI Candidates-Medical department: Marks obtained in 12th standard marks will be converted for 200 and merit list will be drawn based on the converted marks duly ensuring Minimum 50% in aggregate marks in 12th standard.

12. OTHER CONDITIONS:

- a) The candidate should submit one application only for all the Trades/Units. He/She should apply either for Fresher or Ex.ITI category.
- b) Administration reserves the right to allot the selected candidate to any of the units. Units/Trades once allotted will be final and request for change will not be entertained.

- c) Academic/Technical qualifications acquired through recognized Boards/Institutes will only be considered.
- d) Diploma Holders/Engineering Graduates/Course Completed Act Apprentices will not be considered.
- e) Candidates applying for Ex.ITI category should possess ITI qualification in the relevant trade at the time of applying itself. The applications of the candidates without attested copy of SCVT/NCVT certificate in the relevant ITI trade will be rejected.
- f) Recent Passport size colour photograph should be affixed in the space provided in the application form and attested by a Gazetted officer. Photostat copy of Photo is not permitted. Administration may reject the application at any stage for pasting old/unclear photograph on the application or if there is any variation between the photographs pasted in the application and actual physical appearance of the candidate. Candidates are advised to keep sufficient copies of the same photograph ready for future purpose.
- g) Selected candidates should produce original Transfer Certificate for completion of qualifying examination at the time of verification of certificates. Transfer Certificate with higher qualification (Diploma/Engineering Degree) will not be considered.
- h) Candidates selected for training will not be allowed to withdraw from training except for reasons, which are beyond their control. Before commencement of training, the candidates should execute a contract of Apprenticeship. Also they should submit Indemnity bond in the prescribed format.
- i) Those who willfully absent themselves are liable to refund the whole cost of their training as well as the amount paid as stipend as determined by the Central Apprenticeship Adviser. Also their Apprenticeship will be terminated as per extant rules under Apprentices Act 1961.
- j) The engagement and training are strictly in compliance with the provisions of Apprentices Act 1961 and there is <u>NO GUARANTEE FOR EMPLOYMENT</u> to the Apprentices on successful completion of training.
- k) Every Apprentice on completion of the period of training and on passing a test (to be conducted by National Council for Training in Vocational Trade to determine his proficiency in the Designated Trade) will be given a Certificate of Proficiency in the trade by the National Council.
- The selected candidates should abide by the rules and regulations framed by the Administration from time to time.
- m) If any information furnished by the candidate is found to be false, his/her candidature will be cancelled at any stage.
- n) The selected candidates will not be given any Hostel Accommodation (or any other facility). They will have to make their own arrangements for their stay during the training period.

- Such of those applications which are not complete in all respects and received without signature or without attested Photo or attested copy of certificate in proof of Date of Birth, Academic/Technical qualification/Community/Disability will be rejected.
- p) Applications without Indian Postal Order (Rs.100/-) towards Processing Fee will be summarily rejected without any intimation in this regard. However SC/ST/PH/Women candidates are exempted from payment for Processing Fee.
- q) Applications from the candidates who do not fulfill the conditions prescribed in this Notification will be summarily rejected without any intimation in this regard. No correspondence will be entertained in this matter.
- r) The decision of Administration in regard to acceptance or otherwise of any application or in regard to selection of the candidates and their training even without assigning any reason will be final.

(एस. पषनी /S. PALANI)

16.17

कर्मशाला कार्मिक अधिकारी/Workshop Personnel Officer कृते मुख्य कर्मशाला प्रबंधक / For Chief Workshop Manager कैरेज व वेगन वर्क्स/पेरम्बूर / Carriage & Wagon Works/ Perambur

Copy to: - CME, CPO, CVO, CWE, CSTE, CPO/IR/MAS for information please DRM/MAS, SA, TPJ, PGT, TVC & MDU for information and necessary action, PS to CWM for kind information of CWM/GOC IPF/CW(W). He will exhibit this notice in all the gates of the Carriage Works. Sr.DPOs/DPOs/MAS, TPJ, SA, PGT, MDU & TVC for information please. WPOs/CW, LW, AJJ, PTJ, CEWE for information please.

All officers of CW/PER

Principal/BTC/CW/PER, CI/BTC/CW,OS/CTO,OS/LS/CTO/CW Ch.OS/G/PB P.I, II, III, IV, V, VI (in dup.) ,SR Cadre Clerk, O.O. File, P.File Secretary/SRMU/CR, WR, Genl & New Genl Br ,

Secy./AI OBC/CR & WR & Genl Br.

Secy./AI SC-ST/REA/CR & WR Br.

The District Employment Officer/ The District Employment Office

Adyar, Santhome, Chengalpet, Vellore, Kanchipuram, Villupuram, Thiruvallur,

The Regional Director, Regional Directorate of Apprenticeship Training Programme, Southern Region, CTI Campus, Guindy, Chennai-600 032.

The Principals, Industrial Training Institutes, Guindy, Chennai -32,

North Madras, Nagapattinam, Madurai, Virudhunagar,

Coimbatore, Katpadi, Thanjavur, Trichendur, Tharapuram, Coonoor

and Paramakudi. The applications of suitable candidates who have undergone the necessary training and who satisfy the other requirements for the employment may kindly be sent in the prescribed form



अभ्यर्थी का नाम

| App Reg No: | (for official use) |
|-------------|--------------------|
| | |

एक्ट अधिनियम 1961 के तहत एक्ट प्रशिक्षु के रूप में भर्ती होने के लिए आवेदन फार्म

APPLICATION FORM FOR ENGAGEMENT OF ACT APPRENTICE UNDER THE ACT APPRENTICE ACT 1961 (Ref: Combined Notification No:1/2017/Act App/CW/PER Dated:15/06/2017)

Name of the Candidate: Affix a recent पिता/माता/पति का नाम/ passport size 2 Father/Mother/Husband Name: photo यदि पिता/माता/पति रेलवे में है सेवारत सेवा-निवृत्त Deceased If Father/Mother/Husband in Railways, Retired Serving To be attested by यदि हाँ तो विवरण दें / If so furnish details: **Gazetted Officer** टि.नं/कर्मचारी नं/ T.No/Emp No शाप/विभाग/मंडल/कार्यालय Shop/Dept/Div/Office पदनाम / Designation पता **Postal Address** राज्य/State पिन कोड/ Pincode: जन्म की तारीख 7.लिंग/Gender पुरष / Male स्त्री / Female Date of Birth समुदाय/ Community UR **OBC** SC ST 6 क्या अक्षम व्यक्ति है ? Visual Orthopaedic Hearing Whether Person with Disability (Physically Handicapped) आधार कार्ड नं 10. मोबाइल नं. Adhaar Card No: **Mobile No:** रोजगार कार्यलय पंजीकर नंबरर **Employment Exchange Registration Number** योग्यता उत्तीर्ण कारीगरी/बोर्ड प्राप्तांक कुल आंबंटित अंक प्रतिशतता 10 Qualification **Total Marks allotted Trade Passed/Board Marks Secured** Percentage **ITI Certificate** Std.X **CBSE/State Board** Std.XII (for MLT) **CBSE/State Board** (Engineering Degree/Diploma holders are not eligible to apply) 11. कारीगरी का चयन / Choice of Trade: A: For ITI's: Name of Institution **Trade** From To Year of passing B: For Fresher's: (Indicate choice of Trade in the space provided) 5th 6th C: For Medical Lab Technician: Radiology Pathology Cardiology 12: आवेदन के साथ संलग्न प्रमाण-पत्रों के विवरण जो राजपत्रित अधिकारी दवारा सत्यापित हो / Copies of Certificates enclosed with the application, duly attested by a Gazetted officer (Please tick) (Relevant certificates should be valid on the date of notification) Std XII/X/Mark Sheet D. ITI Certificate from NCVT **Transfer Certificate** Α. B. Proof of Date of Birth E. ITI trade Mark List **Emp.Exchange Card** C. **Disability Certificate** F. **Community Certifiate** Adhaar Card Ι.

| 13 | पोस्टल आर्डर नं/ Р | ostal Order No: | तारीख / Date | यदि छू | ट हो तो | कारण | |
|-------|-----------------------------------|---|-----------------------------|-----------|------------|------------|--------------|
| | | | | Otherv | vise Exe | emption | due to |
| | | | | SC | ST | PWD | Female |
| 14 | मैं एतत् द्वारा घो | षित करता हूँ कि जहाँ तक मेरी जान | कारी है, ऊपर उल्लिखित | विवरण | सत्य है | । यदि ग | ालत हो तो |
| | मेरी अभ्यिर्थी रद्द | की जा सकती है/मेरी प्रशिक्षुपन तत्क | ाल समाप्त कर दी जा स | कती है | I | | |
| | | nat the above particulars are tru could be cancelled/my apprention | | | | | to be false, |
| | | बाएं अंगूठा छाप | आवेदक के हस्ताक्ष | | | | olicant |
| स्थान | /Place: | Left thumb Impression | (Signature in c | apital le | tters are | not allo | wed) |
| तारीख | ī/Date: | | | | | | |
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| | | | | | | | |
| | | Certification (for war | ds of serving Railway emplo | | | | |
| | Tł | nis is to certify that Mr./Mrs | | | er/Moth | er/Husba | nd of |
| Shri/ | | is worki | | | | | |
| in | | | | | | | |
| | | | | | | | |
| Dat | te: | | Signature of the S | upervis | or: | | |
| Off | ice Seal | | Name | | : | | |
| | | | | | | | |
| Note | supervisor. | serving Railway employees shou | | | | | |
| | In case of war should be enclosed | ds of Retired/Deceased Railway sed. | employees, the attes | sted cop | by of se | rvice ce | rtificate |
| | SC/ST/Wards of | Railway Employee Candidates no | eed not enclose copy o | f Emplo | yment R | egistratio | on Card. |
| - | | Check list (Of | fice use only) | | | | |
| | 1 Application is in t | the prescribed format | | | Voc | □ No□ | 7 |
| | 2. Attested Photo is | the prescribed format | | | Yes Yes | □ No□ | _ |
| | | d /Affix Left thumb impression in t | he Application form | | Yes | | |
| | 4. Proof enclosed for | | rr | | Yes | |] |
| | 5. Community (Pro | of enclosed) | UR | □ sc | □ ST [| ∐овс[| <u></u> |
| | 6. Wards of Serving | g Railway employees (Certified by | Supervisor) | | Yes | ☐ No ☐ | |
| | Wards of Retired | I/Deceased Railway employees (S | Service certificate enclo | sed) | Yes | □ No □ |] |
| | | or employment registration f Railway Employee/SC/ST) | | | Vas | □ No□ | ٦ |
| | 8. Qualification | Trailway Employee/ee/e/ | | Fresh | | Ex-ITI | _ |
| | Academic - X sto | d (Proof enclosed) | | | Yes | □ No □ | -] |
| | Technical ITI - (F | Proof enclosed) | | | Yes | i ☐ No ☐ | |
| | 9. Physically challe | nged (Proof enclosed) | | | Yes | □ No □ | |
| | | s.100/-) enclosed (Except/SC/ST/ | PWD/Female) | | Yes | □ No □ |] |
| | 11. Aggregate mark | | | _ | | No □ |] |
| | If so Whether | er Under Aged ☐ Ove | r aged Suitabl | e Age [| | | |
| | Eligible 🗌 or | Ineligible | | | | | |

Committee member 2 Committee member 2 Committee member 3

FORM OF CASTE CERTIFICATE FOR SC/ST

(The Form of the certificate to be produced by Scheduled Castes & Scheduled Tribes candidates applying for appointment to posts under the Govt. of India)

| This is to certify that Shri/Smt./Kum* |
|--|
| Son/Daughter* ofof Village/Town* |
| in District /Division * of State/ Union Territory* |
| belongs to the |
| as a Scheduled Caste / Scheduled Tribe * under : |
| • The Constitution (Scheduled Castes) Order 1950*. • The Constitution (Scheduled Tribes) Order 1950*. • The Constitution (Scheduled Tribes) (Union Territories) Order1951* • The Constitution (Scheduled Tribes) (Union Territories) Order 1951* (As amended by the Scheduled Castes and Scheduled Tribes Lists (Modification) Order, 1956, the Bombay Reorganization Act 1960, the Punjab Re-organization Act, 1966, the State of Himachal Pradesh Act,1970, and the North Eastern Area Re-organization Act, 1971, and Scheduled castes & the Scheduled Tribes Order (Amendment Act, 1976). • The Constitution (Jammu and Kashmir) Scheduled Caste Order 1956@. • The Constitution (Andaman and Nicobar Island) Scheduled Tribes Order 1959@ as amended by the Scheduled Castes and Scheduled Tribes order (Amendment Act.) 1976@ • The Constitution (Dadra and Nagar Haveli) Scheduled Castes Order, 1962. • The Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order, 1962@. • The Constitution (Pondicherry) Scheduled Castes Order, 1964@. • The Constitution (Goa, Daman and Diu) Scheduled Castes Order, 1968@. • The Constitution (Goa, Daman and Diu) Scheduled Tribes Order, 1968@. • The Constitution (Nagaland) Scheduled Tribes Order, 1970@. • The Constitution (Sikkim) Scheduled Castes Order, 1970@. • The Constitution (Sikkim) Scheduled Tribes Order, 1978@. |
| Shri/Smt/Kum* And / or his/her* family ordinarily reside(s) in village/town* |
| of* |
| Signature ** Designation * |
| Place |
| Date: |

Commissioner / Deputy Collector/ 1st Class Stipendiary Magistrate / City Magistrate / Sub Divisional Magistrate / Taluka Magistrate / Executive Magistrate / Extra Assistant Commissioner. (Not below the rank of 1st class Stipendiary Magistrate)./ Chief Presidency Magistrate / Additional Chief Presidency Magistrate/Presidency Magistrate/Revenue Officers not below the rank of Tahsildar. / Sub Divisional Officer of the area where the candidate and / or his /her family normally reside(s).

**District Magistrate/ Additional District Magistrate / Collector / Deputy Commissioner / Additional Deputy

**Officers competent to issue Caste/Tribe Certificates:

Note: ST candidates belong to Tamilnadu State should submit caste certificate ONLY from the REVENUE DIVISIONAL OFFICER.

OBC CERTIFICATE FORMAT

FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR APPOINTMENT TO POST UNDER THE GOVERNMENT OF INDIA.

| This is to certify that Shri/Smt/Kum* |
|--|
| Son/Daughter* of Shri |
| Village /Town District ir |
| village /Town District If |
| |
| State belongs to community which is recognized as backward class |
| under |
| (indicate the Sub Caste above) |
| (maleute the Sub Substance) |
| 1. Resolution No. 12011/68/93-BCC@dtd 10th September 1993, published in the Gazette of India |
| Extraordinary Part-I, Section 1. No. 186 dated 13th September 1993. |
| 2. Resolution No. 12011/9/94-BCC dated 19th October 1994, published in the Gazette of India |
| Extraordinary Part-I, Section I. No. 163, dated 20th October 1994. |
| 3. Resolution No. 12011/7/95-BCC dtd 24th May 1995, Published in the Gazette of India |
| Extraordinary Part-I, Section I. No. 88 dtd 25th May 1995. |
| 4. Resolution No. 12011/44/96-BCC dtd 6th December 1996, published in the Gazette of India |
| Extraordinary Part-I, Section I. No. 210, dated 11th December 1996. |
| 5. Resolution No. 12011/68/93-BCC, Published in Gazette of India - Extra Ordinary - No. 129 |
| dated the 8th July 1997. |
| 6. Resolution No. 12011/12/96-BCC, Published in Gazette of India – Extra Ordinary – No. 164 |
| dated the 1st Sept. 1997. |
| 7. Resolution No. 12011/99/94-BCC, Published in Gazette of India – Extra Ordinary – No. 236 |
| dated the 11th Dec. 1997. |
| 8. Resolution No. 12011/13/97-BCC, Published in Gazette of India – Extra Ordinary – No. 239 |
| dated the 3 _{rd} Dec. 1997. |
| 9. Resolution No. 12011/12/96-BCC, Published in Gazette of India – Extra Ordinary – No. 166 |
| dated the 3rd August 1998. |
| 10. Resolution No. 12011/68/93-BCC, Published in Gazette of India – Extra Ordinary – No. 171 |
| dated the 6th August 1998. 11. Resolution No. 12011/68/98-BCC, Published in Gazette of India – Extra Ordinary – No. 24 ² |
| dated the 27th Oct. 1999. |
| 12. Resolution No. 12011/88/98-BCC, Published in Gazette of India – Extra Ordinary – No. 270 |
| dated the 6th Dec. 1999. |
| 13. Resolution No. 12011/36/99-BCC, Published in Gazette of India – Extra Ordinary – No. 71 |
| dated the 4th April 2000. |
| |
| Shri/Smt/Kum* and / or his/her family ordinarily |
| reside(s) in the |
| This is also to certify that he/she does not belong to the persons / sections (Creamy Layer) mentioned in |
| Column 3 (of the Schedule to the Government of India, Department of Personnel and Training O.M. No |
| 36012/22/93/Estt. (SCT) dated 08.09.1993) and modified vide Government of India, Department o |
| Personnel and Training O.M. No. 36033/3/2004/Estt.(RES). dated 09.03.2004. |

Place:

Date: (with seal of office)

| Proforma for declaration to be submitted by Other Backward Class Candidates along with the application while applying for the posts against Employment Notice Noof RRB |
|--|
| DECLARATION |
| "Ison/daughter of Shriresident of |
| village/town/citydistrict State |
| hereby declare that I belong to the(indicate your sub-caste) |
| community which is recognized as a backward class by the Government of India for the purpose |
| of reservation in services as per orders contained in Department of Personnel and Training |
| Office Memorandum No.36012/22/93-Estt.(SCT) dated 08.09.1993. It is also declared that I do |
| not belong to persons/sections (Creamy Layer) mentioned in column 3 of the Schedule to the |
| above referred Office Memorandum dated 08.09.1993 and its subsequent through O.M. |
| No.36033/3/2004-Estt.(Res.) dated 09.03.2004" |
| |
| Place: Signature of the Candidate Date: Name of the candidate |